Constantine's conspiracy against monotheists

Written by: By Dr. K. Solomon

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Historical introduction

During the reign of Emperor Constantine the Great, the idea of Jesus' divinity originated and started to achieve a remarkable expansion. Pope Alexander of Alexandria, was preaching Jesus' divinity. On the other hand, priest Arius was preaching that Jesus Christ was a servant of God and that he was a messenger created by God.

The questions that people in public were asking at that time were:

To whom did Jesus offer his prayers?

Was Jesus praying to God, the Creator or was he offering his prayers to himself as part of the divinity?

Did Jesus ever claim: "I am God, worship me ..."?

Why did the idea of Jesus' divinity originate although he was a human being and a messenger of Allah?

Is it reasonable that the son existed before his mother who had given birth to him?

Is it possible that there is a god born from the womb of a female?

If Christ was a god, had God also been blown in the womb of Virgin Mary, the mother of Christ? Were they both growing as joint fetus in the womb of Virgin Mary? And if so, why did Mary give birth to Jesus Christ alone and did not give birth to God the Creator?

If Christ was a human being why was he being worshiped? And if he was a god then why did he cry over his pains?

Why are the Gods of the Christians "two" while the God of the Jews is only "one"?

Who is the last Paraclete? Is he the last prophet?

This profound disagreement has led to sharp confrontations between the followers of Pope Alexander (Alexandros) and those of priest Arius to the extent that Holy Council was held in Alexandria in 321 CE, where Arius was excommunicated.

Who was Arius?

Arius was born in Cyrene (currently Libya) 270 after the birth of Christ, his Father's name was Ammonius, Arius was taught Monotheism by Lucian of Antioch. Arius then became a priest in Baucalis church in Alexandria, Egypt.

Arius was a talented eloquent, articulate, fluent, and he was able to seamlessly reach his ideas between the public and intellectuals. Arius declared and preached absolute monotheism. Arius believed that Christ was a creature, and that God created the Holy Spirit.
Arius denounced Alexandros' creed of polytheism. Arius rejected the notion of the divinity of Jesus Christ as he believed that there was a time when Jesus had not existed, he considered Jesus in a high rank between creatures being a prophet and the Messenger of God, and that his relationship with God is the relationship of metaphor sonship because the children of Israel called themselves the children of God without implying inheriting the divine nature. Arius had many supporters outside Egypt including many prominent figures such as the historian "Eusebius" the Palestinian, who came from city of Caesarea as well as Bishop Eusebius of Nicomedia.

In many churches, Arius preached "There is no god but Allah ... Jesus Christ is the Messenger of Allah."

However, the continuing controversy in the Romanian regions caused tribulations for Emperor Constantine, so to confer on his position a legal status, and to unite the Roman empire resolving internal conflicts, in 325 AD, Constantine called all the archbishops of the Christian church to Nicaea Council.

Nicaea Council studied the conflict pertaining to the relationship between God and Jesus Christ: whether the latter was a god or a creature (a messenger of God). A heated debate took place between Pope Alexander (Alexandros) and Arius involving their followers. After much deliberation, Constantine used his political power in the deliberations management to force the bishops to support his theological position embracing the creed of the divinity of Christ. In other words, Constantine steered, "the doctrine of Nicaea" in the direction stating that the son is equal to the Lord and forced 218 bishops to sign this agreement although it was actually proposed by minority.

Place of Nicaea city at the province of Marmara, Turkey

Britannic Encyclopedia (1968) summarized the procedures of Nicaea Council as following: Nicaea Council was held on May 20th, 325 AD. Constantine himself took over the presidency of the Council, and actively moderated the debate. The role played by **Ossius**, (bishop of Córdoba), who phrased the trinitarian form, was very clear expressing the relationship between Christ and the Lord of the same substance as the Father" under pressure and terror by the Emperor.

With the exception of two bishops, all other bishops signed the agreement against their will. Constantine considered that the decision of Nicaea Council was inspired by God. Throughout his life time, no one dared to challenge the doctrine of Nicaea.

Emperor Constantine in the middle, accompanied by priests preaching the divinity of Christ at the Council of Nicaea.

What was the doctrine of Nicaea?

"*I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit; Born of the Virgin Mary; Suffered under Pontius Pilate; Was crucified, dead and buried; He descended into Hell; The third day He rose again from the dead; He ascended into heaven; And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the living and the dead. I believe in the Holy Spirit; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting. Amen..*"

Those who say, "He was when he was not" and "before he was born was not" and that he "came from the being of not being" or those who claim that the Son of God is "from another substance or essence" or a

"creature," or "is able to change" or "interchangeable", those are cursed by the Catholic and Apostolic Church.

The end of Arius

The American historian "Durant" Stated, in the story of civilization that, Arius was poisoned and killed by the priests who had believed in the divinity of Christ in Asia.

Monotheists, believers of the Arius doctrine, and all other Monotheist against the doctrine of Emperor Constantine, suffered massacres, torture, had been chased and their books were burnt.

	Burning books and bibles of Monotheists, who have been judged unfairly and unjustly "Heretics"!

Nevertheless, this did not stop the spread of the Monotheist Christians who believed "there is no god but Allah and Jesus is the Messenger of Allah" until now.

The Great debate between Alexander and Arius and their followers

Alexander and his followers' evidences that Jesus is a god equal to God	**Evidences refuted by Arius and his followers**
<u>First evidence</u> " In the beginning was the Word, and the Word was with God, and the Word was God." (John 1: 1)	**First evidence refutation** The speaker was not Jesus Christ, but it probably was John. This single text was written by a Jew named Philo from Alexandria in Egypt, before the appearance of Jesus and John the Baptist (peace be upon him).
Second Evidence (John 10 :30) I and my Father are one (John 14: 10) Believe you not that I am in the Father, and the Father in me? (John 14:20) At that day you shall know that I am in my Father, and you in me, and I in you.	**Second evidence refutation** Believers in Jesus' divinity do not know that if we agree to their arguments, the result will be the presence of the sum of 14 bodies in one body. It' simple mathematics! Allah is a god and Jesus Christ is a god, both united in one god, add to them the 12 original disciples,

	the same way that is understood from (John 20:14), which will result in a total of 14 being united in one body.
Third evidence 21That they all may be one; as you, Father, are in me, and I in you, that they also may be one in us: that the world may believe that you have sent me. 22 And the glory which you gave me I have given them; that they may be one, even as we are one: 23 I in them, and you in me, that they may be made perfect in one; and that the world may know that you have sent me, and have loved them, as you have loved me.(John 17-21: 21)	**Third evidence refutation** the two terms have no intended meaning but "unity of purpose" as true believers, on the other side, Jesus did not claim in the phrase (John 31: 10-36) that he was (God) or (son God) as considered united with Allah (God)), but he declared that he was an independent person.
Fourth evidence He that has seen me has seen the Father (John14:9) Jesus said unto him, Have I been so long a time with you, and yet have you not known me, Philip? he that has seen me has seen the Father; and how say you then, Show us the Father?	**Fourth evidence refutation** Didn't Jesus state explicitly "God has never been seen by anyone" He also said "the same Father who sent me, witnesses that you never heared his voice or sighted his form." (John 37: 5). Here Jesus says that he is the Messenger of God, and that God witnesses that, and that they haven't heard God’s voice or sighted his form. So all these sayings by Jesus Christ has only one meaning, which is," God is the creator and Jesus Christ is the Messenger of God, and that they are not one being". As how is it to be that God and Jesus Christ are one and physically united, when God is in heaven and Jesus Christ is on earth?
Fifth evidence (John 20:28) And Thomas answered	**Fifth evidence refutation** In these miraculous Circumstances,

and said unto him, My Lord and my God.	Thomas's remark can be issued as an exclamation sign, because of exclamation toward Jesus Christ, while in fact it's an exclamation mark directed towards God. Besides, Thomas does not consider Jesus Christ as god equal to God because he knows fully that Jesus never claimed to be a god. Indeed, he was merely a human and a messenger of God. John 17:3 (And this is life eternal, that they might know you the only true God, and Jesus Christ, whom you have sent). The meaning of the text clearly explains the servitude of Jesus to God and emphasizes that the real salvation and entering the dominion are coupled with worshiping God alone sincerely.
Sixth evidence (Luke 6:35) But love your enemies, and do good, and lend, hoping for nothing in return; and your reward shall be great, and you shall be the children of the Highest: for he is kind unto the unthankful and to the evil.	**Sixth evidence refutation** The children of Israel used to call themselves the children of God; this does not mean that they were gods! And for a man to be, "Son of God" is a metaphorical sonship, which does not connote equality or sharing the divine nature.
Seventh evidence "Savior" in (2 Kings 13:5) , Jesus Christ means the anointed God	**Seventh evidence refutation** Without being gods, some people were titled "savior". For example, Cyrus, the Persian king was called "Messiah" or "the anointed one" though he is not God. Genesis 31:13, Leviticus 8:10, 1 Samuel 2: 10, Isaiah 45:1.
Eighth evidence	**Eighth evidence refutation**

“For God so loved the world, that He gave His one and only son.”(John 3:16)	Had Jesus Christ been equal to God in eternity, without a start nor end and both are equal in rank, so how could it be possible for Jesus to be the son who is as old as his father? (Matthew 18: 1), Luke (26: 1), John (9: 4) With regards to the claims made about the sacrifice of the one and only son and the alleged event of crucifixion, other Gospels do exist that discard crucifixion. In Gospel Najee Hammadi, for_example, you literally read: The savior says:_“The one you_saw happy and laughing is Jesus, the alive, but the one you had seen putting nails in his hands and feet is the substitute. They truly ashamed him. Look at him and look at me!”

The proofs of Arius and his followers of the Oneness of God, the Creator, the Powerful, the One and Only and rejecting that Jesus Christ is an equal God to God, his lower rank to that of God, his weakness, he as a follower of God and the assurance that he is a creature and a messenger of God.
The authentic, clear revelation was subject to a development process by which legends, myths, idol-worshipping and pagan beliefs found their way into them (got blended with them). The true religion of God had thus been lost in the midst of a multi-falsified acts of worship.
Jesus Christ assured that he is the messenger of God and, therefore, he has never said: “I am God. Worship me.” This is as evidenced by the following holy texts:
"And this is the everlasting life that they will know you, the only true God and Jesus Christ whom you have sent" (John 17:3).
The statements of Jesus Christ is a proof of the existence of only a one God entity “… you, the only true God.”
As Jesus has never claimed that he is equal to the Lord; instead he stated that he is the messenger of God and the word “have sent” very clearly indicates that.
When Satan tried Jesus Christ, Jesus said “You shall worship the Lord your God, and him only shall you serve” (Matthew 4: 10).
"No one deserves worship except God alone." (Luke 8: 4).
In this way he showed a total condemnation and an entire rejection to direct his worship to Satan as worship should only be directed to God, the Creator.
And so, acts of worship can only be offered to Allah only, the Almighty, the Creator; not to the devil; not to the angels; not to Jesus Christ and not to any human regardless of his rank or status. (Matthew 4:10, Revelation 19:20; 22: 8-9) because God cannot give his glory to another (Isaiah 42: 8).
“There is none holy as the LORD: for there is none beside you: neither is there any rock like our God” (1 Samuel 2: 2)
In (John 4: 24) Jesus acknowledges that (God is a Spirit) so how one can see God?
(John 1: 18) we read “18 No one has ever seen God”.

In addition, Jesus Christ made a clear distinction between himself and God as in (John 14: 1): “Do not let your hearts be troubled. You believe in God; believe also in me.”
. The word "also" here is clear evidence in the sentence because it indicates that God is a completely separate entity (i.e, the Supreme Entity) from jesus.

"29 …. The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 30 And you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength” (Mark 12: 29-30)

“26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, 27 to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.” (Luke 1: 26- 27)

The angel Gabriel told Mary, the mother of Jesus, “31 And, behold, you shall conceive in your womb, and bring forth a son, and shall call his name JESUS.” (Luke 1: 31)

So Jesus was a spirit created in the womb of Mary by the power of God, and hence the doctrine of the embodied God becomes nullified because this claim is without any basis.

Angel Gabriel told Mary, the mother of Jesus: “And behold, you shall bear and bear a son, and you shall call him Jesus." (Luke 1: 31).

“21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS.….” (Luke 2: 21).

Had Jesus been really God, would you think that He needs to get circumcised?

(Luke 2:40) “And the child grew, and became strong in spirit, filled with wisdom: and the grace of God was upon him.”

As for a real God, His wisdom doesn’t increase or decrease and He is not controlled by time or place as He is forever perfect and absolute.

Is it possible for someone to pray for his own soul?

Jesus was fasting:

"After he fasted forty days and forty nights last hungry ... (Matthew 2: 4),

Fasting is one of the ways to atone for sins and demonstrate obedience and submission to the One, the Most High.

"And a great multitude of people came to listen to Christ and bring with them many sick people, who would recover from their afflictions" (Matthew 31:15) "And they glorified the God of Israel"

So how come that the God of Christians is “Two” and the God of the Jews is “One?”

Always Jesus was thankful to God – a proof of his total powerlessness and submissiveness to God: "Then he came forward a little and fell on his face and prayed saying ...” (Matthew 26: 39) and (Mark 14: 35-36)

So, we need to ask to whom was Jesus offering his prayers. Was he praying to himself considering he is part divinity or he was offering prayers to God Almighty, the Creator? Certainly, the answer would be that Jesus was praying to God. So when don’t you then, followers of Alexandros, pray like Jesus and put your face down in prostration in submission and humility to God, the Powerful, the Creator?

Jesus announced: "If you loved me, you would rejoice because I said, I am going to the Father, because my Father is greater than me." (John 14: 28)

So, if what Jesus said was true that God is greater than him, then the issue is resolved and finalized as both of them are not equal.

Jesus stresses that none is good except God. Thus he distinguishes between God and himself.

"But that day and that hour no one knows, neither the angels who are in heaven nor the Son, but the Father." (Matthew 24:36) (Mark 13: 32).

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. (John 5:30)

The words “My father, Oh, father, (Heavenly) father would not confer any divine attribute upon Jesus Christ and would not elevate him to the status of God. These were commonly used words among the children of Israel because they (used to) call themselves the sons of God. So, the relationship between Jesus to God is kinship in a figurative meaning as there is no equality or partnership in the divine nature of God.

“18Now in the morning as he returned into the city, he hungered. 19And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only…” (Matthew 21:18-19)

Is it befitting to God to feel hungry and to be ignorant of fruit seasons?

Jesus protested when a ruler described him as being a “good teacher”, so he said: to him: “19And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.” (Luke 19:18).

Thus, he declares that his knowledge is limited, unlike that of God, the All-Knowing, the well-acquainted (with all things).Master and that only God is the Master of the Day of Judgment and is the One who keeps its secrets to Himself.

"Truly, I say to you, the son cannot do anything from himself." (John 5: 19).

Thus, Jesus confirms that he is a follower of God.

“38 For I came down from heaven, not to do mine own will, but the will of him that sent me.” (John 6:38)

16 “Jesus answered them, and said, My doctrine is not mine, but his that sent me.”

Here Jesus declares that he is the messenger of God.

"I do not do anything of myself, but I speak this as my father taught me." (John 8:28).

And he says to Mary Magdelene: “….but go to my brethren, and say unto them, I ascend unto my

Father, and your Father; and to my God, and your God. ascend to my Lord, your Father, and (John 20:17)

“40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God.”

Here Jesus confirms that he is no more than a messenger carrying out the message assigned to him by the Supreme Being.

Thus, Jesus mentions very clearly that he doesn’t possess divine power as he cannot do things on his own. He then emphasizes that God alone is the source of power and authority.

Saint Paul explains in Acts 17:24-25 “24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with

hands; 25 Neither is worshipped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things;”

Is it difficult for the human perception to imagine such a difference between God and human; the Creator and the created; the Eternal and the mortal? Definitely not. It is only because of negligence, hypocrisy and rebellion that prevent the desire to understand.

It was not referred to Christ not even once as "God the Son", but he was referred to as "the Son of God". This reference was repeated in the New Testament 68 times, indicating that Christ is not God at all. To say that the references are one and in the same sense is to invalidate the rules of language and to consider them useless as a means of communication among people

Christ had his beginning because he was created by God. He was not equal in eternity with God, or equal to God in any sense. He was always subject to God's will and remained subject to it.

“23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.” (Matthew 20:23).

As for himself, Christ lacked power or authority in giving anything except what is determined by God, whom Jesus call "the Lord of the worlds, the father".

"Then he came forward a little and fell on his face and prayed, saying, Father, if possible, let this cup pass from me, but not as I want, but as you want." (Matthew 26:39). Here Jesus seeks the help of God, who calls him "his father", asserting that he is not as he wants, but according to the will of God, and it is clear that the will of God is independent of his will.

It is noted that the word “Father" does not confer on Christ the attribute of divinity and does not elevate him to the position of God, because the Children of Israel called themselves the sons of God. The relationship of Christ with God is a "metaphorical sonship" relationship.

"My God my God why did you leave me?" (Matthew 27:46). If Jesus Christ is equal to God, then why should he seek help from the Creator, God in heaven?

"O Father in your hands, I will save my soul." (Luke 23:46) These words, "My God" and "My Father" are only issued by a person in intensity, if Jesus Christ were God, then who is the one who failed him? Did he fail himself? How funny and ridiculous this is! God does not need to subject himself to another God.

"But that day and that hour no one knows, neither the angels who are in heaven nor the Son, but the Father." (Mark 13: 32). Had Jesus Christ been equal to God or part of the Trinity, he would have known what God knows.

"I cannot do anything of myself." (John 5:30).

“My doctrine is not mine, but his that sent me.” (John 7: 16).

In the three statements above, Christ made clear that he had no power or authority or self-driven capability, and that what he called was of the teachings of God.

"This is the eternal life that they will know you, the only true God, and Jesus Christ whom you have sent" (John 17: 3). Christ never referred to God in the plural, but addressed God recognizing that he was the messenger of God.

"I ascend to my father and your father and my God and your God." (John 20: 17). Jesus was not God because he had a God whom he called "the Father" metaphorically.

"For there is one God and one mediator between God and man, Jesus Christ." (1 Timothy 5: 2) This same statement explains that God and Christ are distinct from each other and that Jesus Christ is a human and a messenger of God.

To conclude, all these texts confirm that Jesus Christ is (was) truthful that he is a human being and a messenger and that Allah is One with no partner and there is no god beside Him. It is clear that claiming that Jesus Christ is the manifested God in the flesh and that he is the Son of God is false and invalid.

Alexandros' doctrine shows a clear deviation from the teachings of Jesus Christ while worshipping Allah according to His will, Glory be to Him, is nothing but a total refusal of Alexandros' doctrine.

"For God is not a God of confusion but a God of peace." (1 Corinthians 14: 33).

The evidence of Arius and his followers about Jesus' teaching matches the teachings of the former prophets, which informs us that God is the only powerful Creator.

> God which has absolute wisdom and mercy sends from time to time prophets to preach peace and obedience and submission to God and identifies to people who the true only God is.

Jesus said:
…. "17Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. 18For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass from the law, till all " (Matthew 5 :)
"Now I know that the LORD is greater than all gods….." (Exodus 18: 11)

"… The LORD our God is one LORD: 5And you shall love the LORD your God with all your heart, and with all your soul, and with all your might. 6And these words, which I command you this day, shall be in your heart: 7And you shall teach them diligently unto your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. 8And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes. 9And you shall write them upon the doorposts of your house, and on your gates' (Deuteronomy 6: 4-9)

"23Take heed unto yourselves, lest you forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of anything, which the LORD your God has forbidden you. 24For the LORD your God is a consuming fire, even a jealous God." (Deuteronomy 4: 23-24)

Prophet David said in the Psalms:
"18That men may know that you, whose name alone is the LORD, are the most high over all the earth." (Psalm 83: 18)
"1Bless the LORD, O my soul. O LORD my God, you are very great; you are clothed with honor and majesty." (Psalm 104: 1)
"7He is the LORD our God ….." (Psalm 105: 7)
"27God is the LORD, who has showed us light…." (Psalm 118: 27)
"28You are my God, and I will praise you.. …." (Psalm 118: 28)
Prophet Solomon said:
" 10The fear of the LORD is the beginning of wisdom: and the knowledge of the Holy One is understanding." (Proverbs 9: 10)
These words are attributed to him "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man." (Ecclesiastes 12: 13)
The prophet Isaiah said:
"….. that the everlasting God, the LORD, the Creator of the ends of the earth…" (Isaiah 40: 28)
".. I am the Almighty God…." (Genesis 17: 1)
"11Who is like unto you, O LORD, among the gods? Who is like you, glorious in holiness, fearful in praises, doing wonders?" (Exodus 15: 11)
"2I am the LORD your God…." (Exodus 20: 2)

“3You shall have no other gods before me. 4You shall not make unto yourself any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:
5You shall not bow down yourself to them, nor serve them: for I the LORD your God am a jealous God…” (Exodus 20: 3-5)
" … I am the LORD your God. 4Turn you not unto idols, nor make to yourselves molten gods: I am the LORD your God" (Leviticus 19: 3- 4).
“19God is not a man, that he should lie; neither the son of man, that he should repent…” (Numbers 23: 19)
“35Unto you it was shown, that you might know that the LORD he is God; there is none else besides him.” (Deuteronomy 4: 35)
“4Hear, O Israel: The LORD our God is one LORD:” (Deuteronomy 6: 4)
“39See now that I, even I, am he, and there is no god besides me.…” (Deuteronomy 32: 39)
“2There is none holy as the LORD: for there is none beside you: neither is there any rock like our God.” (1 Samuel 2: 2)
“23And he said, LORD God of Israel, there is no God like you, in heaven above, or on earth beneath” (1 Kings 8: 23)
“10For you are great, and do wondrous things: you are God alone.” (Psalm 86: 10)
“8I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.” (Isaiah 42: 8)
“10You are my witnesses, says the LORD, and my servant whom I have chosen: that you may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. 11I, even I, am the LORD; and besides me there is no savior.” (Isaiah 43: 10-11)
“6 I am the first, and I am the last; and besides me there is no God.” (Isaiah 44: 6)
“5I am the LORD, and there is none else, there is no God besides me: I girded you, though you have not known me:
6That they may know from the rising of the sun, and from the west, that there is none besides me. I am the LORD, and there is none else.” (Isaiah 45: 5-6)
“18For thus says the LORD that created the heavens; God himself that formed the earth and made it; he has established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.” (Isaiah 45: 18)
“9Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,” (Isaiah 46: 9)

“…. I am the first, I also am the last. 13My hand also has laid the foundation of the earth, and my right hand has spread out the heavens……” (Isaiah 48: 12- 13)

“1Thus says the LORD, The heaven is my throne, and the earth is my footstool: …?” (Isaiah 66: 1)
“10But the LORD is the true God, he is the living God, and an everlasting king.…11Thus shall you say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.” (Jeremiah 10: 10-11)

The evidences of Arius and his followers of the mission of the "another advocate" / "Spirit of truth" (Paraclete) after Christ, who shall be a prophet like him and a son of man, but not from the children of Israel

…. In (John 16: 13) “**...** He will not speak on his own; he will speak only what he hears…”….
Jesus says in (John 14: 26) “26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.”
In John (16: 12-15) Christ preaches the coming of "another "Paraclete", which he called "the true Spirit"
In (John 16: 12-15) …… “12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.”

“But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you **8** When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment:” ((John 16- 7:8)
It is noted that Jesus says about the Spirit of truth in (John 16: 14) ….. “He will glorify me because it is from me that he will receive what he will make known to you…”
“And I will ask the Father, and he will give you another advocate to help you and be with you forever—” (John14: 16).
Jesus also said to his disciples in (John15: 26) “When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—he will testify about me.”.

If the word **"Paraclete**" (Advocate) was translated from the ancient Greek word (PARAKLETOS), then definitely **"Paraclete**" does not mean any of the following: (Holy Spirit, Spirit of truth, the angel Gabriel, advocate).

However, if the word **"Paraclete**" (Advocate) was translated from the ancient Greek word (PERIKLEITOS), then PERIKLEITOS consists of two morphemes: Peri and Kleitos, which give the meaning of the “one worthy of praise” in Greek (i.e. Ahmad or Muhammad in Arabic). Also PERIKLEITOS can be written as PERIQLYTOS or PERIQLEITOS.

The word “PERIQLEITOS” is the literal translation of the Aramaic word **“Mauhamana”** or the Hebrew word **“Mauhmnna**”, which also means **“the praised one”** (i.e. Ahmad or Muhammad in Arabic).

Who is the other nation that Jesus spoke about?

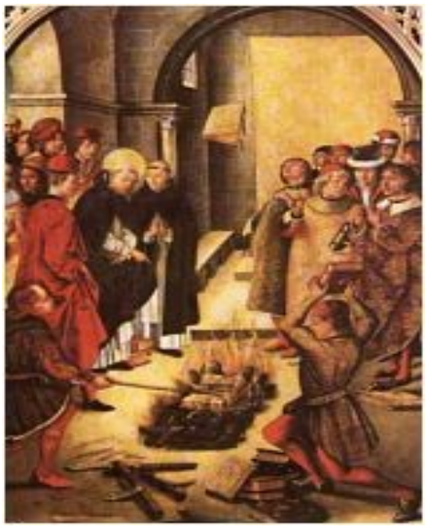
You should contemplate on what Jesus stated in (Matthew 21: 42- 43) “Therefore I say unto you, the kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.”

God sent down for Prophet Jacob this warning also for Judah (Genesis 49: 10) for “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and unto him shall the gathering of the people be”

This was to fulfill the old prophecy that was mentioned in Deuteronomy (Deuteronomy 32: 21) “ They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those who are not a people; I will provoke them to anger with a foolish nation.”

The Arab nation before Islam was described as The Stupid Nation, and they are "beasts in human skin". When the Prophet of Islam was sent, the Arabs have become (The Nation of Pure Monotheism). The other Parakeiltos who is the Prophet of Islam has removed all traces of idolatry and preached to the world the Oneness of God - the One and only Creator”

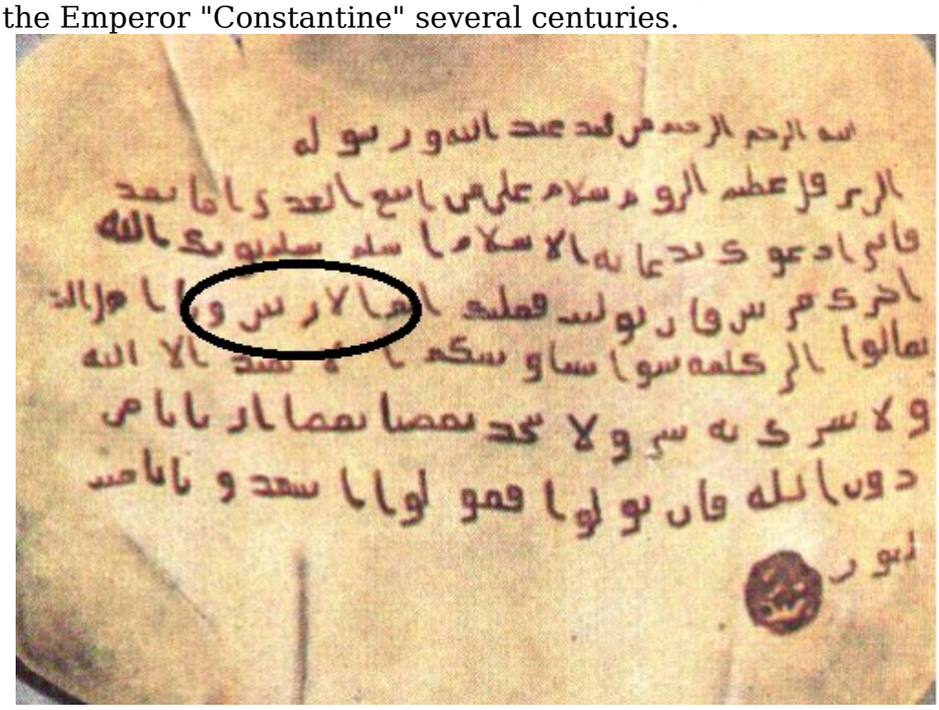
How was the end of Arius and his followers?
The American historian, Durant, mentioned in the encyclopedia of The Story of Civilization that the priests in Asia Minor who were considering Jesus Christ as God poisoned and killed Arius. The followers of Arius and other monotheists who were in violation of the Emperor Constantine’s doctrine suffered from torture, massacres, and burning of books.



The burning of the books and the gospel of the monotheist Christians,
who were unjustly called heresies!

The followers of Arius were masssacred in the Roman era, so that the few books that referred to them confirmed that more than 12 million of them were killed by those who believe in the Holy Trinity: the Father, the Son, and the Holy Spirit. Most of the inhabitants of Egypt, North Africa, Spain and some parts of the Balkans, such as Bosnia and Herzegovina, Albania, and German tribes were all believing in Monotheism. They were killed or persecuted because they were followers of Arius. Their testimony is: There is no God but Allah and Jesus is the Messenger of God.

Why did the Islamic conquests take place?
The Islamic conquests were not in order to form an Islamic empire or (to force Islam) by sword, as some claim. This is evidenced by the presence of many Christians in Muslim countries. The Islamic conquests were to defend the emerging Islamic state, as it was threatened with its elimination from the Persian state on the East and the Roman state on the West. They were in order to communicate the message of Islam and to save the peoples of the world from their humiliating servitude to the rulers to the glory of their bondage to God. Also to stop the massacres of Christians believing in Trinity against monotheist, Arian Christians.
And read with me the text of the Prophet's letter to Emperor "Heraclius", who came to rule after the Emperor "Constantine" several centuries.



A copy of the message of the Prophet peace be upon him to the Emperor "Hercules" who was about to accept Islam if not afraid from his people, and feared the loss of his kingdom. The circle in the picture is around the word of the Arians.

In the name of Allah, the Gracious, the Merciful. *From Muhammad (peace and blessings of Allah be upon him),*the Servant of Allah and His Messenger. To the Chief of Rome, Heraclius. Whoever treads the path of divine guidance, on him be peace. After this, *I invite you to Islam. Become a Muslim. Allah will protect you from all afflictions, and reward you twice over. But if you deny and refuse to accept this Message, then the sin not only of your own denial, but of the denial of your subjects, will be on the Arians.* ***"Say, 'O People of the Book! come to a word equal between us and you that we worship none but Allah, and that we associate no partner with Him, and that some of us take not others for lords beside Allah.' But if they turn away, then say, 'Bear witness that we have submitted to God' ".***

Abu al-Hassan al-Nadawi and Abu Jaafar al-Tahawi said that the Arians mentioned in the Prophet's message are the monotheist Arians who were oppressed in the Roman empire because they believed in Monotheism and that Jesus peace be upon him was created by God and not the Son of God.

The Arian monotheists of Egypt quickly joined the army of the Muslim Commander Amr ibn al-Aas, which consisted of only four thousand soldiers. The reason was that Arians were on monotheism like them and to testify with the Muslims that there is no God but Allah and that both prophets Jesus and Muhammad were the Messenger of Allah.
Therefore, Islam was spread among all the indigenous inhabitants of the Aryans in Syria, Egypt, Palestine, North Africa, Spain, and some areas in the Balkans, such as Bosnia and Herzegovina, because Islam lifted the massacres and injustices that were done on the Arians and was spread among them by persuasion and justice so they entered Allah's religion.

By: Dr. K. Solomon